

HAMPTON VOLUNTEER FIRE COMPANY INC.

MONTHLY MEETING AGENDA

April 4, 2023

- **Call Meeting to Order**
- **Additions or deletions to the agenda**
- **Approve Minutes**
- **President's Report**
 - a. ETA
 - b. Appointment of Justin Perry as temp. VP
 - c. Use of IaR messaging Vs FB messenger
 - d. Quickbooks
 - e. Keyless Locks
- **Treasurer's Report**
- **Officer's Report -**
 - a. Chief's Report
 - b. Assistant Chief's Report
 - c. Training Report
 - d. Captain's Report
 - e. 1st Lieutenant's Report
 - f. 2nd Lieutenant's Report
- **Committee Reports**
 - a. Fundraising Committee
- **Old Business**
 - a. Last Year's Incident Reports
 - b. Website
 - c. Photos for Firehouse
 - d. Firstnet
 - i. Tablet Purchase
 - ii. Chief's Phone
 - iii. Upgrade Both Routers
 - iv. Booster for Station 2
 - e. Security System/Cameras
 - f. Grant Wishlist
 - g. Green Mountain Power - Dry Hydrant
 - h. Defensive Driving Class 4/11/2023 @ 630pm
- **New Business**
 - a. Oath of Office
 - b. Compressor from Poultney
 - c. Personal Leave Approval

- **Public Comment**
- **Executive Session** (If one is needed)
- **Adjournment**