

**HAMPTON VOLUNTEER FIRE COMPANY INC.**  
**MEETING AGENDA**  
August 6, 2019

- 1) **Call Meeting to order**
- 2) **Pledge of Allegiance**
- 3) **Approval of the Minutes as e-mailed**
- 4) **Treasurer's Report**
- 5) **Officer Reports**
  - a) Chief's Report
  - b) Assistant Chief's Report
  - c) Captain's Report
  - d) 1<sup>st</sup> Lieutenant's Report
  - e) 2<sup>nd</sup> Lieutenant's Report
- 6) **Committee Reports**
  - a) Fundraising Committee summary e-mailed out
  - b) Building Committee summary e-mailed out
- 7) **Old Business**
  - a) None
- 8) **New Business**
  - a) Chains for ER
  - b) Water Supply Source – Low Hampton
  - c) Letter to Green Mountain Power
- 9) **Public Comment**
- 10) **Executive Session** (If one is needed)
- 11) **Adjournment**