

HAMPTON VOLUNTEER FIRE COMPANY INC.
MONTHLY MEETING AGENDA

March 7, 2023

1. **Call Meeting to Order**
2. **Additions or deletions to the agenda**
3. **Approve Minutes**
4. **President's Report**
 - a. Last Year's Incident Reports
 - b. Training with Mutual Aid Companies
 - c. ETA
 - d. Reports
 - e. Donation to Whitehall Firefighter (Dilan Younger)
5. **Treasurer's Report**
6. **Officer's Report -**
 - a. Chief's Report
 - b. Assistant Chief's Report
 - c. Training Report
 - d. Captain's Report
 - e. 1st Lieutenant's Report
 - f. 2nd Lieutenant's Report
7. **Committee Reports**
 - a. Fundraising Committee
8. **Old Business**
 - a. Website
 - b. Photos for Firehouse
 - c. Firstnet
 - i. Tablet Purchase
 - ii. Chief's Phone
 - iii. Upgrade Both Routers
 - iv. Booster for Station 2
 - d. Security System/Cameras
 - e. Grant Wishlist
 - f. Green Mountain Power - Dry Hydrant
 - g. Air Compressor for Station 2
 - h. New Computer for Office
 - i. Credit card Reader
 - j. Defensive Driving Class
9. **New Business**
 - a.

10. **Public Comment**
11. **Executive Session** (If one is needed)
12. **Adjournment**