

HAMPTON VOLUNTEER FIRE COMPANY INC.
MONTHLY MEETING AGENDA

May 2, 2023

1. **Call Meeting to Order**
2. **Additions or deletions to the agenda**
3. **Approve Minutes**
4. **President's Report**
 - a. ETA
5. **Treasurer's Report**
6. **Officer's Report -**
 - a. Chief's Report
 - b. Assistant Chief's Report
 - c. Training Report
 - d. Captain's Report
 - e. 1st Lieutenant's Report
 - f. 2nd Lieutenant's Report
7. **Committee Reports**
 - a. Fundraising Committee
8. **Old Business**
 - a. Last Year's Incident Reports
 - b. Photos for Firehouse
 - c. Firstnet
 - i. Tablet Purchase
 - ii. Booster for Station 2
 - d. Security System/Cameras
 - e. Green Mountain Power - Dry Hydrant
 - f. Compressor from Poultney
 - g. Quickbooks
 - h. Oath of Office
9. **New Business**
 - a. Building maintenance: ER bay door trim, siding on West side of building, furnace in bays, staining of PO steps and ramp
 - b. Scholarships
10. **Public Comment**
11. **Executive Session** (If one is needed)
12. **Adjournment**