

HAMPTON VOLUNTEER FIRE COMPANY INC.

MONTHLY MEETING AGENDA

NOVEMBER 5, 2019

1. **Call Meeting to Order**
2. **Approve Minutes as Emailed**
3. **Treasurer's Report**
4. **Officer's Report**
 - a. Chief's Report
 - i. Fire gear
 - b. Assistant Chief's Report
 - c. Captain's Report
 - d. 1st Lieutenant's Report
 - e. 2nd Lieutenant's Report
5. **Committee Reports**
 - a. Fundraising Committee
 - b. Building Committee
6. **Old Business**
 - a. Firefighter's Oath
 - b. Waste Management
7. **New Business**
 - a. Fire Protection Contracts with the Town
 - b. Resignations
 - c. Active to Inactive membership
 - d. Nominating Committee
 - e. Richard Cole talk on Mental Health
8. **Public Comment**
9. **Executive Session** (If one is needed)
10. **Adjournment**